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TRANSMITTAL OF FORMAL DRAWINGS				Docket No. FIS920030112US1 (16498)	
In Re Application Of: Atul C. Ajmera, et al.					
Application No. 10/605,311	Filing Date September 22, 2003	Examiner Bradley Smith	Customer No. 23389	Group Art Unit 2891	Confirmation No. 2310
Invention: METHOD FOR AVOIDING OXIDE UNDERCUT DURING PRE-SILICIDE CLEAN FOR THIN SPACER FETS					
<p>Address to:</p> <p>Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p> <p>Transmitted herewith are:</p> <p style="margin-left: 40px;">5 sheets of formal drawing(s) for this application.</p> <p><input checked="" type="checkbox"/> Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 40px;"><div style="width: 45%;"> <div style="text-align: center;"><small>Signature</small></div><p>Steven Fischman Registration No. 34,594</p><p>SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343</p></div><div style="width: 45%; text-align: right;"><p>Dated: November 7, 2005</p><div style="border: 1px solid black; padding: 5px; margin-top: 20px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____.</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ <small>Signature of Person Mailing Correspondence</small></p><p style="text-align: center;">_____ <small>Typed or Printed Name of Person Mailing Correspondence</small></p></div></div></div>					